

An illustration of a tree with bare branches on the left, set against a background of falling brown leaves and a light blue sky. The text is overlaid on this scene.

GOD BREATHE?

READING THE BIBLE AFRESH

An illustration of a tree with bare branches and some yellow leaves, set against a blue sky with many falling red and orange leaves. The text is overlaid on this scene.

GOD BREATHE?

WHERE DID THE BIBLE COME FROM?



GOD BREATHED?

The Tanakh (Jewish Bible)

24 books in three groupings:

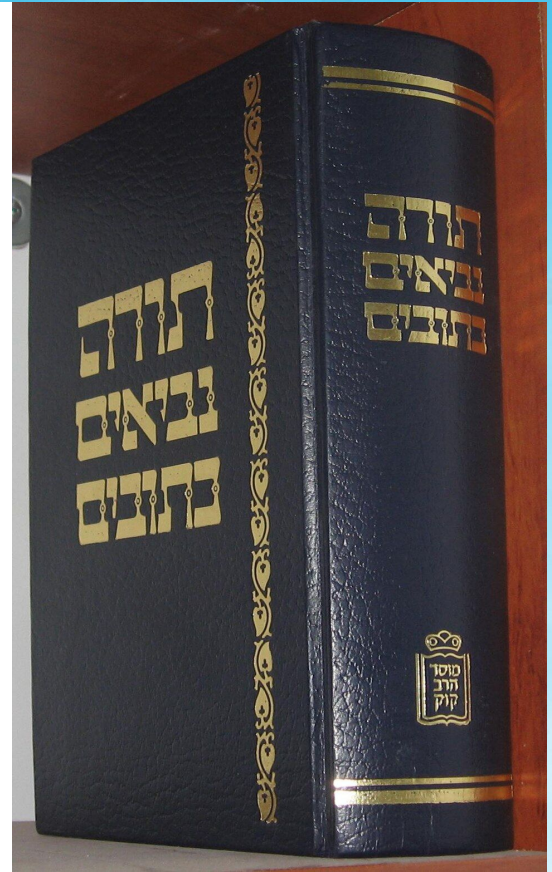
- Torah
- Nevi'im (Prophets)
- Ketuvim (Writings)

כט 15-21: לָבָן מִבְּטִיחַ לְהֵשִׂיא אֶת רָחֵל לְעֵקֵב

- טו. וַיֹּאמֶר לָבָן לְעֵקֵב הַכִּי-אֲחִי אֶתָּה וְעַבְדִּתֵּנִי חָנָם הַגִּדְּהָ לִּי מִה־מִּשְׁבֶּרְתָּהּ:
- טז. וְלָלָבָן שְׁתֵּי בָנוֹת שֵׁם הַגְּדֹלָה לָאָה וְשֵׁם הַקְּטָנָה רָחֵל:
- יז. וַעֲנִי לָאָה רְכוּת וְרָחֵל הָיְתָה יִפְתָּ-תָאֵר וְיִפְתָּ מְרָאָה:
- יח. וַיֵּאָהֱב עֵקֵב אֶת-רָחֵל וַיֹּאמֶר אֶעֱבֹדָךְ שִׁבְעַת שָׁנִים בְּרָחֵל בְּתוּךְ הַקְּטָנָה:
- יט. וַיֹּאמֶר לָבָן טוֹב תַּחֲתִי אֶתָּה לָךְ מִתַּחֲתִי אֶתָּה לְאִישׁ אֲחֵר שְׂבָה עִמָּדִי:
- כ. וְעַבְדָּה עֵקֵב בְּרָחֵל שִׁבְעַת שָׁנִים וַיְהִי בַעֲיָנָיו כִּימֵים אֲחֵרִים בְּאֶהְבְּתוּ אֶתָּה:
- כא. וַיֹּאמֶר עֵקֵב אֶל-לָבָן הֲבֵה אֶת־אִשְׁתִּי כִּי מָלְאוּ יָמִי וְאֶבֹּאֶה אֵלֶיהָ:
15. אָמַר לָבָן לְעֵקֵב: "אִמְנָם אֶתָּה קָרוֹב מִשְׁפָּחָה, אֵךְ בְּכָל זֹאת אֵינְךָ צָרִיךְ לְעַבֵּד אֶצְלִי חָנָם; אָמַר לִי מִה־הַמִּשְׁכָּרֶת שֶׁאֶתָּה מִבְּקָשׁ."
16. וְלָלָבָן הָיוּ שְׁתֵּי בָנוֹת; שֵׁם הַגְּדוֹלָה הָיָה לָאָה, וְשֵׁם הַקְּטָנָה – רָחֵל. עֲנִי לָאָה הָיוּ רְכוּת, הָיָה לָהּ מִבֶּט רֶדֶ; וְרָחֵל הָיְתָה יִפְתָּ תָאֵר וְיִפְתָּ מְרָאָה.
18. וַיֵּעֱבֵב עֵקֵב אֶהֱב אֶת רָחֵל. אָמַר עֵקֵב לָבָן: "אֲנִי אֶעֱבֹד אֶצְלֶךָ שִׁבְעַת שָׁנִים עֲבוּר רָחֵל בְּתוּךְ הַקְּטָנָה."
19. עָנָה לוֹ לָבָן: "מוֹטֵב לִי לָתֵת אוֹתָהּ לָךְ מֵאֲשֶׁר לְאִישׁ אֲחֵר. הִנֵּה אֲרֹ לְגֹור אֶצְלִי."
20. וַיַּעֲבֹד עֵבֶד עֲבוּר רָחֵל שִׁבְעַת שָׁנִים, וַהֲיָה נְדָמָה לוֹ שֶׁעֲבָדוּ רַק יָמִים אֲחֵרִים, כִּי הוּא אֶהֱב אוֹתָהּ כָּל יָדָה.
21. בְּסוֹף שִׁבְעַת הַיָּמִים אָמַר עֵקֵב לָבָן: "תֵּן לִי אֶת אִשְׁתִּי, כִּי הִגִּיעַ זְמַנִּי, וְאֶשְׁכַּב אִתָּה!"

כט 22-30: עֵקֵב נוֹשֵׂא גַם אֶת לָאָה וְגַם אֶת רָחֵל

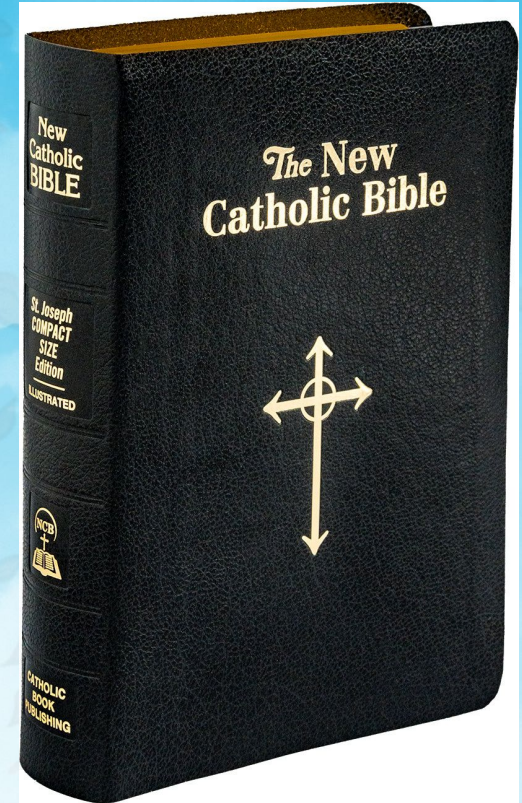
- כב. וַיֹּאסֶף לָבָן אֶת-כָּל-אֲנָשֵׁי הַמָּקוֹם וַעֲשֵׂה מִשְׁתֶּה:
- כג. וַיְהִי בַעֲרֵב וַיִּקַּח אֶת-לָאָה בְּתוֹ וַיָּבֵא אֶתָּה אֵלָיו וַיָּבֵא אֵלֶיהָ:
22. אָסַף לָבָן אֶת כָּל אֲנָשֵׁי הַמָּקוֹם לְמִשְׁתֶּה שְׂעִשָּׂה.
23. וַיַּעֲרֵב לָקַח לָבָן אֶת לָאָה בְּתוֹ, וַהֲבִיא אוֹתָהּ אֵל עֵקֵב, וַיַּשְׁכַּב אִתָּה.



Catholic Bible

...includes traditional OT & NT books plus
“Deuterocanonical” or “Apocryphal” writings:

- Tobias (or Tobit)
- Judith
- Baruch
- Ecclesiasticus (or Sirach)
- Wisdom (also called Wisdom of Solomon)
- I Maccabees II Maccabees
- (additions to Esther & Daniel also included)





A P O C R Y P H A.

I. E S D R A S.

CHAP. I.

1 Iosias his charge to the Priests and Levites. 7
A great Passover is kept. 32 His death is much la-
mented. 34 His successors. 53 The Temple, citie,
and people are destroyed. 56 The rest are carried
unto Babylon.

* 2 Kings
13. 21. 2.
chro. 35.
1.



N D Iosias held the * feast of
the Passover in Ierusalem
unto his Lord, and offered
the Passover the fourteenth
day of the first month:

2 Having set the Priests
according to their daily courses,
being arrayed in long gar-
ments, in the Temple of the Lord

did they in the morning.

12 And they roasted the Passover with fire, as
appertaineth: as for the sacrifices, they sod them in
brasse pots and pannes, with a good sauce,

13 And set them before all the people, and after-
ward they prepared for themselves, and for the
Priests their brethren the sonnes of Aaron.

14 For the Priests offered the fat untill night:
and the Levites prepared for themselves, and the
Priests their brethren the sonnes of Aaron.

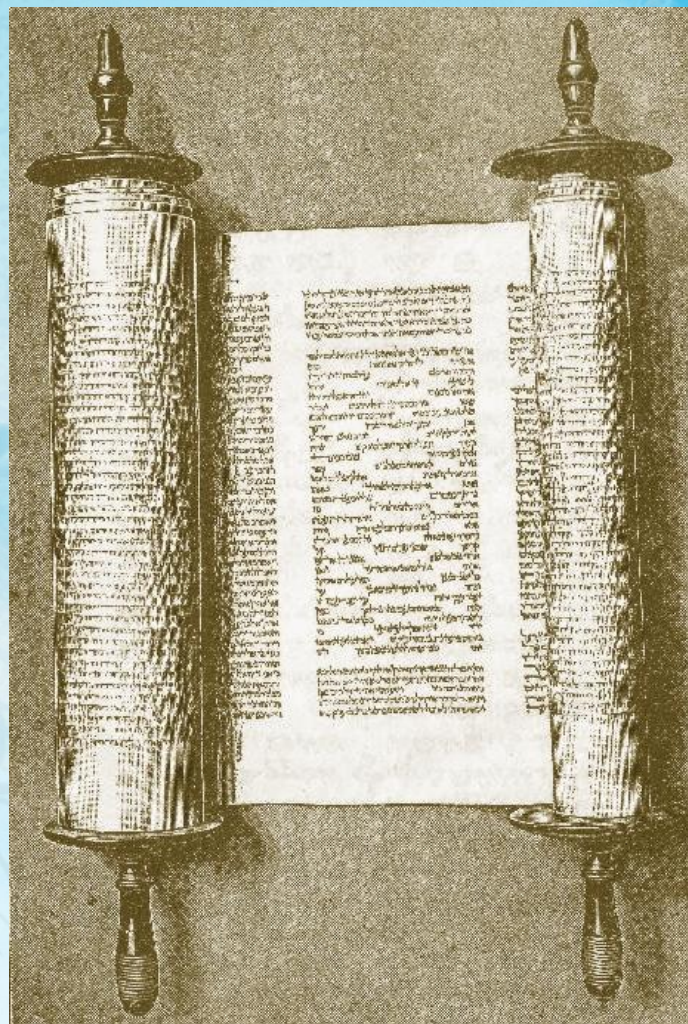
15 The holy singers also, the sons of Asaph, were
in their order, according to the appointment of
* David, to wit, Asaph, Zacharias, and Jeduthun,
who was * of the Kings retinue.

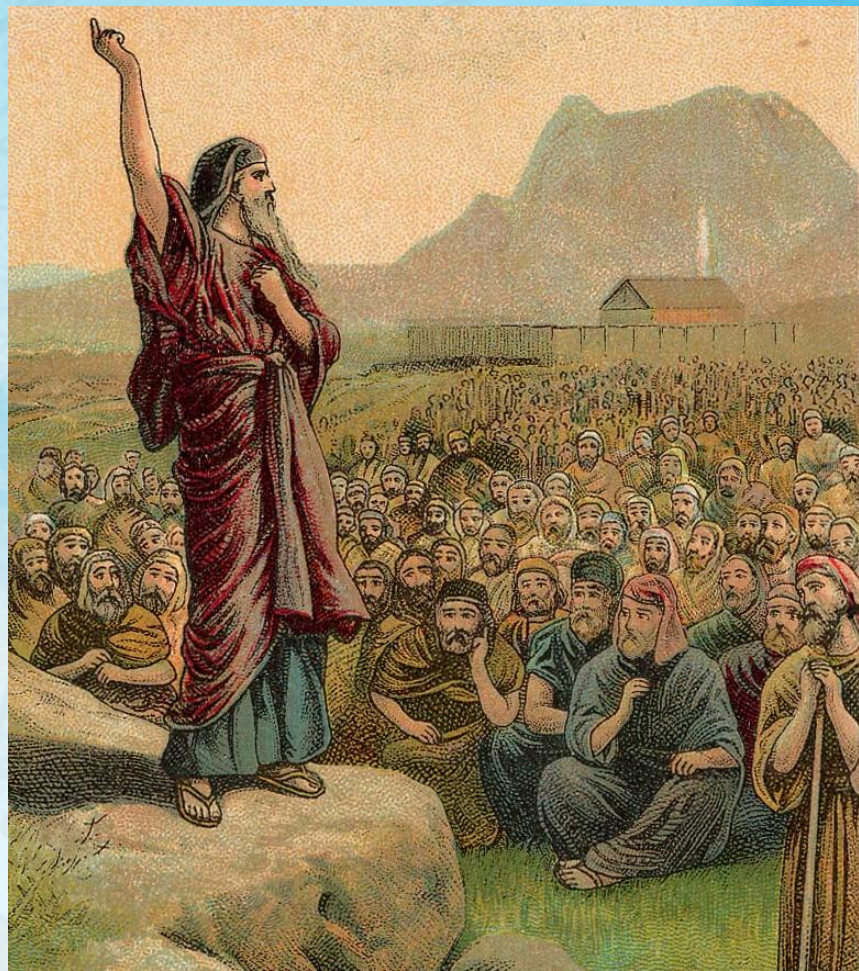
16 Moreover, the porters were at every gate: it

¶ With
good speed
er. with
living,
2. Chron.
35. 13.

* 2. Chro.

GOD BREATHED?





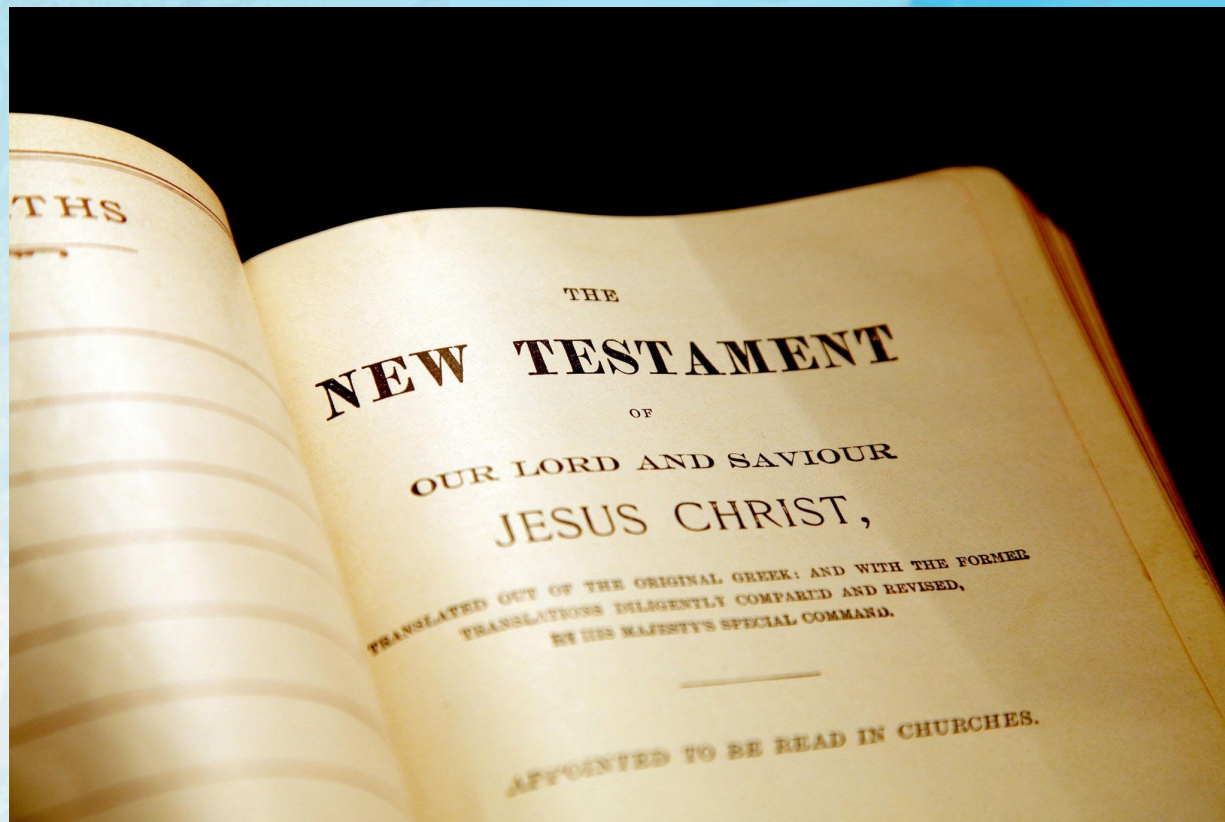
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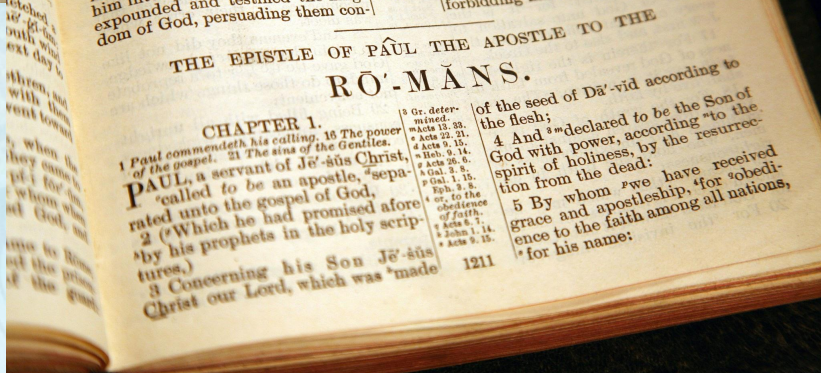
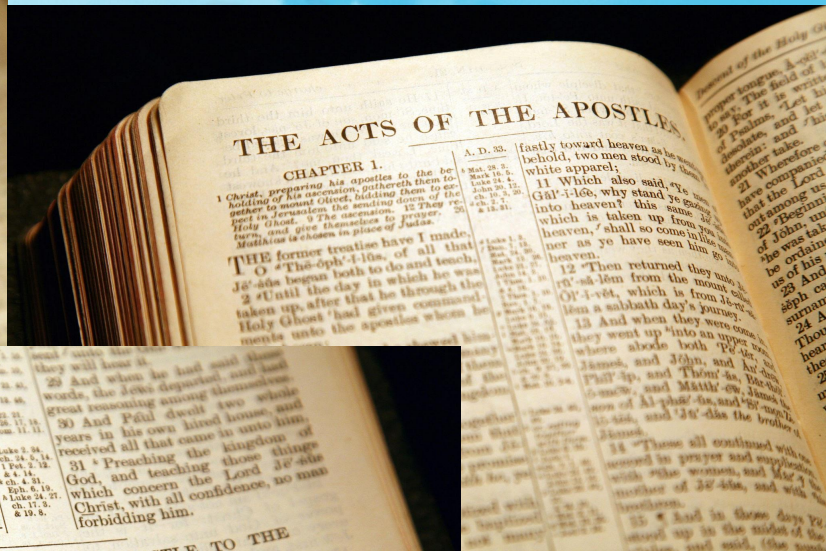
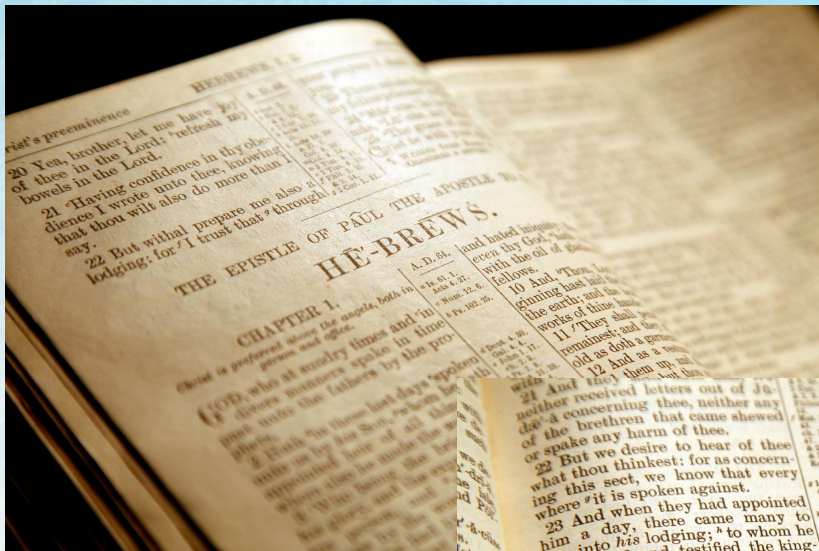
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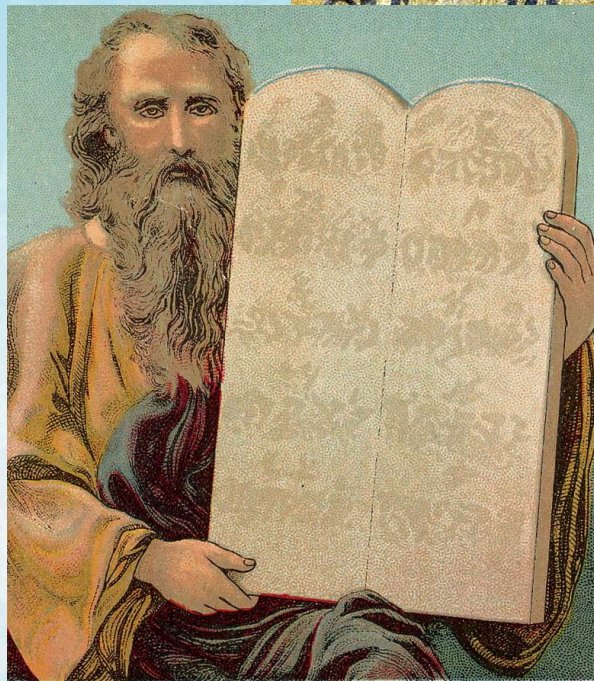


GOD BREATHED?



GOD BREATHED?





GOD BREATHED?

An illustration of a tree with bare branches on the left, set against a background of falling brown and orange leaves against a light blue sky. The text 'GOD BREATHED?' is overlaid in large, bold, yellow capital letters with a grey drop shadow.

GOD BREATHED?

THIS WEEK'S TITLE IN UPPERCASE

An illustration of a tree with bare branches on the left, set against a background of falling brown leaves and a blue sky with light clouds. The text is overlaid on this scene.

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